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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	09/845,036
Filing Date	April 27, 2001
First Named Inventor	Lee, Sang He
Art Unit	1644
Examiner Name	Patrick J. Nolan
Attorney Docket Number	020796-000120US

Total Number of Pages in This Submission

11

## ENCLOSURES (Check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☒ Amendment/Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Express Abandonment Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s)

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Other Enclosure(s) (please identify below):

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Remarks

The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual

Townsend and Townsend and Crew LLP

Nathan S. Cassell

Reg. No. 42,396

Signature

*Nathan Cassell*

Date

12/23/03

## CERTIFICATE OF TRANSMISSION/MAILING

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AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE -  
EXAMINING GROUP 1644

Attorney Docket No.: 020796-000123US

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Sang He Lee

Application No.: 09/845,036

Filed: April 27, 2001

For: ANTIBODY PRODUCTION IN  
FARM ANIMALS

Customer No.: 20350

Confirmation No. 1505

Examiner: Patrick J. Nolan

Technology Center/Art Unit: 1644

AMENDMENT UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE EXAMINING  
GROUP 1644

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed September 23, 2003 on the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.